



**DEPARTMENT OF POLITICAL SCIENCE  
PANJAB UNIVERSITY, CHANDIGARH**

**September 12, 2023**

**HOSTEL WAITING LIST**

| SN | Girls Waiting List          |   |                        |
|----|-----------------------------|---|------------------------|
|    | <b>General Waiting List</b> |   | <b>BC Waiting List</b> |
| 1  | Haritika                    | 1 | Nimrat Kaur            |
| 2  | Sanjana Sharma              |   |                        |
| 3  | Rijul                       |   |                        |
| 4  | Antriksh                    |   |                        |
| 5  | Ankita Kumari               |   |                        |
| 6  | Radhika                     |   |                        |
| 7  | Ritisha Raj                 |   |                        |
| 8  | Gunjan Chadha               |   |                        |
| 9  | Bhanu Sharma                |   |                        |
| 10 | Anuhar Kaur                 |   |                        |
| 11 | Arshita Thakur (late apply) |   |                        |
| 12 | Smriti (late apply)         |   |                        |
| 13 | Priyanka Devi (late apply)  |   |                        |
| 14 | Saniya Chauhan              |   |                        |
|    |                             |   |                        |
|    |                             |   |                        |
|    | <b>SC Waiting List</b>      |   |                        |
| 1  | Himani Khanna               |   |                        |
| 2  | Manjot Kaur                 |   |                        |
| 3  | Vishwjeet Kaur              |   |                        |
|    |                             |   |                        |
|    | <b>ST Waiting List</b>      |   |                        |
| 1  | Kc Ludi                     |   |                        |
| 2  | Nunu Dada                   |   |                        |
| 3  | Sonam Angmo                 |   |                        |
| 4. | Rinchen Angmo (late apply)  |   |                        |
|    |                             |   |                        |

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**Chairperson**