## **ADVERTISEMENT**

## **DEPARTMENT OF POLITICAL SCIENCE**

PANJAB UNIVERSITY, CHANDIGARH UGC-SAP CAS PHASE 1 (2016 TO 2021)

November 11, 2016

A) Applications are invited from the eligible candidates (Indian nationals only)in the prescribed proforma for the temporary post in the Centre of Advanced Study, the Department of Political Science, Panjab University, under UGC SAP (CAS Phase- I)

| Name<br>Of<br>The<br>Post | No.<br>of<br>posts | Fellowship<br>Per month<br>Rs.      | Tenure of the post                       | Requirements for the post<br>(Qualifications,<br>Age limit, NET Exam,<br>Experience etc. as per<br>Guidelines) |
|---------------------------|--------------------|-------------------------------------|--|--|
| Project                   | 2 No.              | Non-GATE/NET/GPAT                   | Initial tenure of the post will          | 1) M.A. in Political   |
| Fellow                    | (Two)              | candidates.<br>i) Rs. 14000/- per   | be for one year which can<br>be extended | Science, (with<br>minimum 55% for  |
|                           |                    | month for initial two               | On yearly basis, till the                | General & OBC and  |
|                           |                    | years.                              | completion                               | 50% for SC/ST/PH)  |
|                           |                    | ii) Rs. 16000/- per                 | Of the CAS Phase 1 - i.e.                | plus N.E.T.  |
|                           |                    | month from third year               | until                                    | 2) Good knowledge in   |
|                           |                    | onwards. HRA as per                 | 31.03.2020, subject to                   | the use of scientific  |
|                           |                    | Central Govt. norms.                | requirement                              | software useful for  |
|                           |                    | GATE/GPAT/NET                       | Availability of funds and                | faculty and students.  |
|                           |                    | Qualified                           | Satisfactory performance of              | 3) Age: Below 40 years   |
|                           |                    | Candidates/Candidates Awarded Ph.D. | theincumbent                             | Experience in collection and   |
|                           |                    | degreei) Rs. 16000/-                |  | processing of data   |
|                           |                    | per month for initial               |  | (both primary and  |
|                           |                    | two years. ii) Rs.                  |  | secondary) necessary   |
|                           |                    | 18000/- per month                   |  | for is desirable.  |
|                           |                    | from third year                     |  | 5) Project Fellows   |
|                           |                    | onwards. HRA as per                 |  | should work Full time  |
|                           |                    | Central Govt. norms                 |  | in the Project and get   |
|                           |                    |                                     |  | the fellowship from  |
|                           |                    |                                     |  | one source only  |

- B) Applicants should note that the appointment to be made is purely temporary and there is no right for claiming for any regular appointment in the University.
- C) No TA/DA will be paid for attending the interview or at the time of joining the post.

- D) The application should be submitted in the prescribed format (Form-B enclosed) which must be accompanied by attested copies of certificates in support of all information furnished in the application.
- E) Last date for receipt of filled-in applications (hard copies): November 25, 2016
- F) Address to which the applications should be sent: Soft copy can be sent at <u>pol\_chair@pu.ac.in</u> and followed by hardcopy to: (The Coordinator, UGC-SAP-CAS-Phase-1, Department of Political Science, Panjab University, Chandigarh-160014)
- G) The Department is not responsible for any postal delays.

Coordinator UGC-SAP-CAS-Phase-1

Chairperson

## **APPLICATION FORM**

(Attested copies should be enclosed in proof of all information furnished herein)

- 1. Application for the Post of:
- 2. Name of the candidate in full: (In Capital Letters)
- 3. Date of Birth:
- 4. Nationality:
- 5. Mailing Address:
- 6. Permanent Address:
- 7. Educational Qualifications:

| Sr. | Name of   | Name of the       | Month & year | Marks   | Percentage of | Class/ division |
|-----|-----------|-------------------|--------------|---------|---------------|-----------------|
| No. | the Exam. | Uni./Institution/ | of the Exam. | Secured | Marks         | declared        |
|     | Passed    | Board             | Passed       |         | Secured       |                 |
|     |           |                   |              |         |               |                 |
|     |           |                   |              |         |               |                 |
|     |           |                   |              |         |               |                 |
|     |           |                   |              |         |               |                 |
|     |           |                   |              |         |               |                 |
|     |           |                   |              |         |               |                 |
|     |           |                   |              |         |               |                 |
|     |           |                   |              |         |               |                 |

- 8. Whether passed NET/CSIR-UGC/ Joint Exam/GATE If 'yes', Please indicate:
  - (i) Name of the exam passed:
  - (ii) Date of the exam passed:
- 9. Previous Experience:

(Furnish details such as name of the post/fellowship, period, name of the Organization/institution etc.)

## 10. Present Position:

- (a) If you are studying, mention course, subject details.)
- (b) Details of Fellowship/Post
- (c) Name of the Institution/ Organization/ in which You are studying /working

| 11. Any other information: |                              |
|----------------------------|------------------------------|
|                            |                              |
|                            |                              |
|                            |                              |
|                            |                              |
|                            |                              |
| Date:                      | <del></del>                  |
|                            | (Signature of the Candidate) |